

ST. MARK LUTHERAN CHURCH

A congregation of the
EVANGELICAL LUTHERAN CHURCH IN AMERICA
welcomes you!

April 13,
2025



Palm/Passion
Sunday

WORSHIP SCHEDULE

SATURDAY

“SHINE” CONTEMPORARY WORSHIP: 6:00 PM (*1st Saturdays - Chapel*)

SUNDAY

THE DIVINE LITURGY: 9:00AM

in-person & streaming

EDUCATION & FELLOWSHIP HOUR: 10:30 AM

105 EAST “D” STREET BELLEVILLE, IL 62220

PHONE: 618.233.9809

EMAIL: WORSHIP@STMARKBELLEVILLE.ORG

WEBSITE: WWW.STMARKBELLEVILLE.ORG

The Reverend Brian M. Robison, Pastor

PLEASE wear a **mask/face covering** *if* you are **exhibiting any upper respiratory symptoms consistent with allergies, a cold, or COVID-19** (runny nose, cough, sore throat).

To parents with small children: We are glad your family is worshiping with us today! **“Quiet Bags”** (supplies & activities for use by small children) are available in the Welcome Area. If you or your child need a break from the service, feel free to walk to the Welcome Area/narthex (the service is still audible over the speakers).

Parish Hall and Restrooms are located on the lower level of the main church building. The stairway is off the entrance foyer. A second **handicapped access** restroom is available next to the **accessibility lift** to the lower level is located in the Welcome Area. An usher will be happy to assist you with the lift.

Assistive listening devices and **low vision items** are available. Please ask one of our ushers for assistance.

GATHERING - PROCESSION WITH PALMS

*As the ministers enter, please **STAND** as you are able.*



Blessed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

PROCESSIONAL GOSPEL: Luke 19:28-40

After he had said this, [Jesus] went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord. **Praise to you, O Christ.**

BLESSING OF PALMS

The presiding minister and the assembly greet one another.

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless + these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

PROCESSION



Let us go forth in peace, in the name of Christ. A-men.

The assembly follows the ministers across the breezeway and into the church.

PROCESSIONAL HYMN

“All Glory, Laud, and Honor”

ELW 344



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

The presiding minister concludes the procession



Blessed is the one who comes in the name of the Lord. **Ho-san-na in the high-est.**

PRAYER OF THE DAY

Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** *Following the prayer, please SIT*

WORD

FIRST READING: Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning he wakens—

wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me...
I did not hide my face from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

⁹It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

PSALM: 31:9-16 *spoken in unison*

⁹**Have mercy on me, O LORD, for I | am in trouble;**

my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰**For my life is wasted with grief, and my | years with sighing;**

my strength fails me because of affliction, and my bones | are consumed.

¹¹**I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances;**

when they see me in the street | they avoid me.

¹²**Like the dead I am forgotten, | out of mind; I am as useless as a | broken pot.**

¹³**For I have heard the whispering of the crowd; fear is | all around;**

they put their heads together against me; they plot to | take my life.

¹⁴**But as for me, I have trusted in | you, O LORD. I have said, "You | are my God.**

¹⁵**My times are | in your hand;**

rescue me from the hand of my enemies, and from those who | persecute me.

¹⁶**Let your face shine upon your servant; save me in your | steadfast love."**

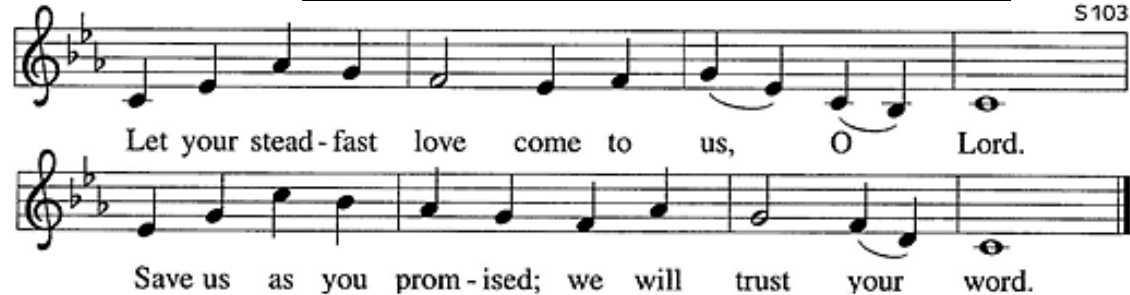
SECOND READING: Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

LENTEN VERSE *Please STAND as you are able to welcome the gospel.*



S 103

Let your stead-fast love come to us, O Lord.
Save us as you prom-ised; we will trust your word.

GOSPEL: Luke 22:14—23:56

The Passion of our Lord and Savior Jesus Christ as recorded by the evangelist Luke.

The assembly may be SEATED due to the length of the reading.

At the conclusion of the reading . . . The Gospel of the Lord. Praise to you, O Christ.

SERMON

“Spoiler Alert”

The Rev. Brian M. Robison



1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - f'ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
 see there the ten - drils of our hu - man
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

5 This is my ending,
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav'n is singing,
 "Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!"
 Amen! My Master!

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried; He descended to the dead.

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

MEAL

PRAYERS OF INTERCESSION *The names of those for whom we pray aloud (members, staff, first-time additions) are listed below. Please read only the first names. Other prayer intentions can be found in the back of this bulletin. The response to “God, in your mercy,” is “Hear our prayer”...*

Eleanor Benton, **Toni** Brendel, **Kathy** Casey, **Gary** Dozier, **Evelyn** Duncan, **Lois** Gentsch, **Laurie** Geppert, **Ivan** Kohlmeier, **Diane** Maes, **Bruce** Martens, **Dwight** Ness, **Kim** Palmer, **Tina** Partelow, **Marilyn** Robinson, **Larry** Shurtleff, **Cohen** Summers, **Carol**, & **Gary** Weshinskey.

PEACE *The assembly is invited to share a greeting of God’s peace with one another. Following **the Peace**, you may be seated for a few moments*

OFFERING *Should you wish to leave an offering today, it may be placed in the wooden box on the table near the baptismal font at any point during or after the service.*

CHOIR ANTHEM “Spread Branches” *Johnson*

OFFERING PRAYER

Assistant: Let us pray... Gracious Provider, **you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.**

GREAT THANKSGIVING *Spoken*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right...we praise your name, and join their unending hymn:

HOLY, HOLY, HOLY *Spoken*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER *Traditional*

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come;

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

All who are hungry, come! The feast of grace is spread.

LAMB OF GOD

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

COMMUNION DISTRIBUTION *Please SIT*

Communion is open to everyone. In this sacrament, we believe that Christ is truly present in the bread and wine. At this service, communion will be served from around the altar rail. At the usher's direction, please come forward and kneel at the altar rail.

- ✘ *After receiving the bread, you may take an individual cup or drink from the chalice.*
- ✘ *You may return to your seat after communing.*
- ✘ *Those who do not wish to commune may come forward for a blessing. Please cross your arms over your chest to indicate this preference.*
- ✘ *Reception of the Eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.*
- ✘ *If you are unable to go to the altar for communion, please notify an usher or the pastor, so that communion may be brought to you in your pew.*



COMMUNION HYMNS

“For the Bread Which You Have Broken”

ELW 494



1 For the bread which you have bro - ken, for the wine which you have poured,
 2 By this prom - ise that you love us, by your gift of peace re - stored,
 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king - dom come, O Lord.

“They Crucified My Lord”

ELW 350



1 They cru - ci - fied my Lord, and he nev - er said a mum - ba - lin' word;
 2 They nailed him to a tree, and he nev - er said a mum - ba - lin' word;
 3 They pierced him in the side, and he nev - er said a mum - ba - lin' word;
 4 The blood came stream - in' down, and he nev - er said a mum - ba - lin' word;
 5 He hung his head and died, and he nev - er said a mum - ba - lin' word;



they cru - ci - fied my Lord, and he nev - er said a mum - ba - lin' word;
 they nailed him to a tree, and he nev - er said a mum - ba - lin' word;
 they pierced him in the side, and he nev - er said a mum - ba - lin' word;
 the blood came stream - in' down, and he nev - er said a mum - ba - lin' word;
 he hung his head and died, and he nev - er said a mum - ba - lin' word;



not a word, not a word, not a word.

Acknowledgements: Reprinted from *Words for Worship*, copyright 2025 Augsburg Fortress. Used by permission. Scripture quotations (except psalms) from the *New Revised Standard Version Bible*, copyright 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. All rights reserved. Used by permission. Liturgy reprinted from *Evangelical Lutheran Worship*. Used with permission of OneLicense #SBL07861. Songs and hymns reprinted under OneLicense.net #A-729176 “As We Gather at Your Table” ©1989 Hope Publishing Company; “Let Us Ever Walk With Jesus” ©1978 Augsburg Fortress Publishers; “Now, Lord” ©1978, Augsburg Fortress; “Take My Life That I May Be” ©1999 Augsburg Fortress Publishers. Some hymn music has been altered due to space considerations. All other printed hymns used are in the Public Domain. **Offertory Anthem:** “Let Us Break Bread Together” ©2005 MorningStar Music Publishers / Birnamwood Publications.

TABLE BLESSING *After the distribution please STAND as you are able*

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

CANTICLE AFTER COMMUNION “Now, Lord”

ELW 201

Now, Lord, you let your ser - vant go in peace: your word has
been ful-filled. My own eyes have seen the sal - va - tion
which you have pre-pared in the sight of ev - 'ry peo - ple:
a light to re-veal you to the na - tions and the glo - ry of your
peo-ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

PRAYER AFTER COMMUNION

Assistant: Let us pray... Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. **Amen.**

BLESSING

May God - our tender parent, the crucified one, the reconciling Spirit - Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

DISMISSAL

Go in peace. Share your bread. **Thanks be to God.**

MINISTERS OF TODAY'S LITURGY

Presider & Preacher: The Rev. Brian M. Robison + **Assisting Minister:** Danielle Tribout

Crucifer: Frank Dressel + **Tech Minister:** Greg Martens + **Organist:** Evelyn Duncan

Chalice Bearer: Tom Partelow + **Lector:** Aaron Fuchs

Ushers: Rex Rothgangel & Rick Crosby + **Safety Volunteer:** Jan Richards



Prayer Intentions

St. Mark Members

Eleanor Benton, Toni Brendel, Kathy Casey, Gary Dozier, Evelyn Duncan, Lois Gentsch, Laurie Geppert, Ivan Kohlmeier, Diane Maes, Bruce Martens, Dwight Ness, Kim Palmer, Tina Partelow, Marilyn Robinson, Larry Shurtleff, Cohen Summers, Carol and Gary Weshinsky

St. Mark Family and Friends

Dennis Althardt, Stellamarie Bearth, Bonnie Baete, Kathy Boxdorfer, Thomas Boxdorfer, Jim Braeutigam, Jordyn Brazelton, Patty Brennecke, Doug Carpenter, Susan Carson, Christine, Arianna Curnes, Catherine Davis, Mike Ellison, Katrina Fenner, Josh Gansmann, Marge Gardner, Christine Gass, Viv Gillespie, Joni Giordano, David Graber, Stephanie Groennert, TC Groennert, Jamie House, Debbie Jacobs, Jimmy Jurgens, Austin Lickenbrock, Donna Loesche, Becky Loeschner, Wyatt Madison, Christopher Martiszus, Glenda Martiszus, Bobby & Joyce McCall, Allen Martens, Janet Middendorf, Linda Munn, Pr. Ron & Debbie Neustadt, Dean Norrenberns, Theresa Painter, Hilda Parnell, Tim & Missy Partelow, Debbie & Larry Powers, Goldie Rideout, Darrell Robinson, Sarah and Family, Jill Schlueter, Stefanie Schroeder, Denise Sebastian, David & Donna Sims, Margie Snep, Ingrid Thompson, Bob Vaughn, David Vaught, Toni Walston, Louise Wilson, Margie Wilson, Sue Witherell, Karen Woolf, Wilma Woolf, Jeanie Workman, Ken Zika, Chloe Zipperer

Members and Friends Serving in Our Nation's Military

Taiylar Foppe Merrel & Josh Merrel, Ryan McKenzie

Members Celebrating Birthdays This Week

Greg Guenther (4/13), Eleanor Benton (4/16), and Todd Downen (4/19)

Members Who Celebrate Wedding Anniversaries This Week

Charles & Kim Palmer (4/16) and Aaron & Susan Fuchs (4/19)

St. Mark Staff

Pastor: The Rev. Brian M. Robison

Administrative Assistant: Randi Cardoza + **Music Director:** Carol Kugler

Organist: Evelyn Duncan + **Parish Nurse:** Becky Schnitzius

Pastor Emeritus: The Rev. Ronald C. Neustadt

Land Acknowledgement

St. Mark Lutheran Church is located on the original and ancestral homelands of the **Quapaw, Myaamia, Kaskaskia,** and **Kickapoo** peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

MARK TIMES

NEWS and NOTES for April 13, 2025

Monday, April 14:	6:00PM	St. George's Evening Prayer – <i>Chapel</i>
	6:00PM	Yoga class – <i>Parish Hall</i>
Tuesday, April 15:	6:00PM	St. George's Evening Prayer – <i>Chapel</i>
Wednesday, April 16:	6:00PM	St. George's Evening Prayer – <i>Chapel</i>
Thursday, April 17:	7:00PM	Maundy Thursday worship – <i>Chapel</i>
Friday, April 18:	12:00PM	Good Friday Way of the Cross & liturgy
	7:00PM	Good Friday liturgy
Saturday, April 19:	9:00AM	Easter Church Decorating

Proclaim Christ's Resurrection with Easter Flowers – Due Tomorrow!

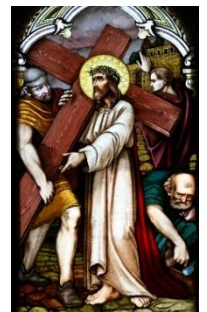
Orders are now being taken for Easter flowers. Special envelopes can be found in the pews. Please complete the front portion of the envelope and return it, with a check or cash, to the offering box or to the office **by tomorrow, Monday, April 14**. All dedications will be printed in the bulletin.



HOLY WEEK

Today begins the holiest week of the year for Christians. Take this opportunity to be immersed in the story of Jesus' Passion, death and resurrection - the most influential events in human history.

- + On **Monday, Tuesday, and Wednesday** evenings at **6:00PM** in the **chapel**, St. George's hosts services of evening prayer. St. Mark members are welcome to add this prayer time to your Holy Week observances.
- + On **Maundy Thursday**, we will hear the **words of consecration for Holy Communion in Aramaic** - the language of Christ - and will have the ritual **washing of hands**. Bring your tired, dry, aching hands and experience the healing power of water poured and cross marked. Maundy Thursday worship is at **7:00PM in the chapel**.
- + On **Good Friday**, we will meet at **12 noon** in the church **courtyard** and walk the **Way of the Cross** around the block in place of the day's usual Scripture readings. We will then process into the church for the remainder of the traditional Good Friday liturgy. If you don't drive at night or are looking for a more embodied Good Friday worship experience, please make our noon service a part of your Holy Week plans.
- + At **7:00PM**, St. George's hosts the traditional joint **liturgy with adoration of the cross** in the **church**, with Pastor Brian preaching.
- + Then join us at **9:00AM on Easter Sunday** for the **grandest celebration** of all!



St. Mark Offerings (4/6): Gen. Fund: **\$5,215**; Food Pantry: \$109.27; Easter Flowers: \$120

Adult Forum: *Excavating the Last Supper*

Join us **TODAY, Sunday, April 13** as Pastor Brian leads *Excavating the Last Supper: Archaeological Perspectives on Dining Practices in First-Century Jerusalem and the Early Jesus Movement*.

This engaging class (based on one of the lectures Pastor heard at Biblical Archaeology conference) explores how archaeological discoveries illuminate the cultural and religious context of Jesus' final meal. Through artifacts, ancient dining spaces, and recent scholarly insights, we'll uncover how first-century dining customs shaped early Christian gatherings. Come deepen your understanding of this pivotal event in Christian history through the lens of archaeology!



Yoga Classes

Through the end of April, yoga classes are held on **Monday evenings** at **6:30PM** in the Parish Hall. As before, bring your own mat and water bottle, and a contribution of \$5 per session. *From May to August, the classes will move back to Thursdays at 6PM.

BEACON Trivia Night – April 26

Location: St. Augustine of Canterbury - 1910 West Belle, Belleville, IL 62226

Doors Open at 6:15pm, play starts at 7pm. This year's theme is **THE BOOB TUBE**.

Sign-up sheets and flyers are in the narthex and Parish Hall.

\$20 per person at the door, **or pre-register and pay before April 10** by check or PayPal to get **\$5 off!**



St. Mark participants may give payment to Sherri Foppe or Ann Martens to ensure your team is seated together. **OR mail a check to: BEACON, P.O. Box 23468, Belleville, IL 62223** or use PayPal paypal.me/BeaconMinistry Make checks payable to BEACON Ministries.

Pizza Pennies for the Pantry from Bennie's – April 30!

We've got your dinner plans settled for **Wednesday, April 30** – head for downtown Belleville to Bennie's Pizza Pub, where **10% of all sales will be donated to our food pantry!** The event is **ALL DAY, 11:00AM-8:00PM**. No need to mention the church or the pantry. Just come on out and eat, drink, and be merry, and help out the food pantry in the process!



HOLY WEEK