

ST. MARK LUTHERAN CHURCH

A congregation of the
EVANGELICAL LUTHERAN CHURCH IN AMERICA
welcomes you!

April 20,
2025



The
Resurrection
of Our Lord –
Easter Day

WORSHIP SCHEDULE

SATURDAY

“SHINE” CONTEMPORARY WORSHIP: 6:00 PM (*1st Saturdays - Chapel*)

SUNDAY

THE DIVINE LITURGY: 9:00AM

in-person & streaming

EDUCATION & FELLOWSHIP HOUR: 10:30 AM

105 EAST “D” STREET BELLEVILLE, IL 62220

PHONE: 618.233.9809

EMAIL: WORSHIP@STMARKBELLEVILLE.ORG

WEBSITE: WWW.STMARKBELLEVILLE.ORG

The Reverend Brian M. Robison, Pastor

PLEASE wear a mask/face covering *if* you are exhibiting *any* upper respiratory symptoms consistent with allergies, a cold, or COVID-19 (runny nose, cough, sore throat).

To parents with small children: We are glad your family is worshiping with us today! “*Quiet Bags*” (supplies & activities for use by small children) are available in the Welcome Area. If you or your child need a break from the service, feel free to walk to the Welcome Area/narthex (the service is still audible over the speakers).

A **handicap-accessible unisex restroom** is in the Welcome Area/Narthex next to the **accessibility lift** to the lower level, where the **Parish Hall and additional restrooms** are located. An usher will be happy to assist you with the lift. A stairway is off the entrance foyer to the lower level of the church building is off the main entrance foyer.

Assistive listening devices and **low vision items** are available. Please ask one of our ushers for assistance.

GATHERING

Please **STAND** as you are able

In the name of the Father, + and of the Son, and of the Holy Spirit. **Amen.**

CALL TO WORSHIP *Based on Acts 10:34-43*

You know the message God sent to all through the people of Israel.

It is a message of peace by Jesus Christ, who has been made Lord of all.

God anointed Jesus of Nazareth with the Holy Spirit and with power.

He went about doing good and healing all who were oppressed by the devil,
for God was with him.

He was put to death on the cross but God raised him up on the third day.

He then appeared to many witnesses and commanded them to preach to everyone
and testify that he is the one ordained by God as judge of the living and the dead.

**All the prophets testify about him that everyone who believes in him
receives forgiveness of sins through his name.**

Today we gather in his name.

Today we bless God for the salvation freely offered to us in Jesus Christ!

GATHERING HYMN “Jesus Christ is Risen Today”

ELW 365

**1 Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!**

**2 Hymns of praise then let us sing, Alleluia!
unto Christ, our heav'nly king, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!** *Musical Interlude*

**3 But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing. Alleluia!** *Musical Interlude*

**4 Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all you heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!**

GREETING

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

And also with you!

HYMN OF PRAISE

“This is the Feast”

ELW 140

Refrain S 140

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray... Almighty God, who raised your Son Jesus Christ from the dead and are making all things new: Breathe your Spirit into our hearts, that we may rejoice in your risen life and bear witness to your renewing love—in tombs transformed, in creation restored, and in the wonders still unfolding before us. All this we ask through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Following the prayer, please SIT.

WORD

FIRST READING Isaiah 65:17-25

¹⁷I am about to create new heavens and a new earth;
the former things shall not be remembered or come to mind.

¹⁸But be glad and rejoice forever in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.

¹⁹I will rejoice in Jerusalem, and delight in my people;
no more shall the sound of weeping be heard in it, or the cry of distress.

²⁰No more shall there be in it an infant that lives but a few days,
or an old person who does not live out a lifetime;

SECOND READING: 1 Corinthians 15:19-26

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

The Word of the Lord. **Thanks be to God.**

ALLELUIA VERSE *The assembly STANDS to welcome the gospel.*



GOSPEL: Luke 24:1-12

A reading from the Holy Gospel of our Lord and Savior Jesus Christ as recorded by the evangelist Luke. **Glory to you, O Lord.**

¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord. **Praise to you, O Christ.** *Please SIT*

SERMON "The Lamb, the Wolf, and the Empty Tomb" **The Rev. Brian M. Robison**

Following the sermon, please STAND as you are able to proclaim the word of God in song.



1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear.



Re - joice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.



For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go,
 See for your - selves the tomb is all bare.



e - ven from death, dis - pel - ling its gloom.
 and in its con - quest his might did show.
 On - ly the grave - clothes are ly - ing there."

Refrain

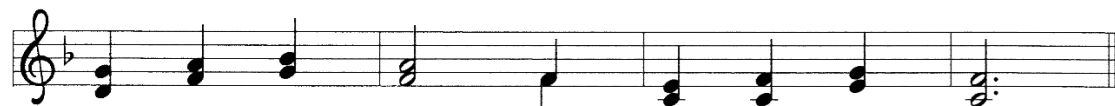
Let us sing praise to him with end - less joy.



Death's fear - ful sting he has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

- 4 "Go spread the news: he's not in the grave.
 He has arisen this world to save.
 Jesus' redeeming labors are done.
 Even the battle with sin is won."
 5 Christ has arisen to set us free.
 Alleluia, to him praises be.
 Jesus is living! Let us all sing;
 he reigns triumphant, heavenly king.

*Refrain**Refrain*

PRAYERS OF INTERCESSION *The response to “God of grace,” is “hear our prayer.”*

MEAL

PEACE *The assembly is invited to share a greeting of God’s peace with one another. Following **the Peace**, you may be seated for a few moments.*

OFFERING *Should you wish to leave an offering today, it may be placed in the wooden box on the table near the baptismal font at any point during or after the service.*

CHOIR ANTHEM *“This is the Day”* *by Michael Helman*
Follow along with the lyrics as printed on page 11

OFFERING PRAYER

Assistant: Let us pray together... Risen One, **you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.**

OFFERTORY *tune “At the Lamb’s High Feast”*

**At the Lamb’s high fea--st we sing
praise to our victor--ious king,
who has washed us in the tide
flowing from his wounded side. Alleluia!**

GREAT THANKSGIVING *Tune: “At the Lamb’s High Feast”*



☐ May the Lord now be- - - with you. ☑ May the
Lord be with- - - you too. ☐ Lift your hearts un- to the Lord.
☑ Thanks and praise we give our God! Al- le- lu- ia!

tune: “At the Lamb’s High Feast”

**Praise we Christ, whose lo--ve divine
gives his sacred blo--od for wine,
gives his body for the feast
Christ the victim, Christ the priest. Alleluia!**

Facing death, Christ to--ok the bread, + gave thanks, broke it, an-d he- said: “Take my body, giv’n for you; dwell on me in all you do.” Alleluia!

Later Jesus to--ok the cup; praising God, + he rai-sed it up: “Take my blood that testifies your forgiveness; you shall rise.” Alleluia!

Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise. Alleluia!
Easter triumph, Easter joy
this alone can sin destroy.
From sin's power, Lord, set us free,
newborn souls in you to be. Alleluia!



THE LORD'S PRAYER *contemporary*

Our Father in heaven, hallowed be your name.

Your kingdom come;

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

LAMB OF GOD *tune: "At the Lamb's High Feast"*

Lamb of God, you take away

sin from the whole world. We pray:

give us mercy, risen Lord;

grant your peace to all the world. Alleluia!

COMMUNION DISTRIBUTION *Please SIT*

Communion is open to everyone. In this sacrament, we believe that Christ is truly present in the bread and wine. At this service, communion will be served from around the altar rail. At the usher's direction, please come forward and kneel at the altar rail.

✘ *After receiving the bread, you may take an individual cup or drink from the chalice.*

✘ *You may return to your seat after communing.*

✘ *Those who do not wish to commune may come forward for a blessing. Please cross your arms over your chest to indicate this preference.*

✘ *Reception of the Eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.*

✘ *If you are unable to go to the altar for communion, please notify an usher or the pastor, so that communion may be brought to you in your pew.*

SONGS DURING THE DISTRIBUTION:

“Good Christian Friends, Rejoice and Sing!”

ELW 385

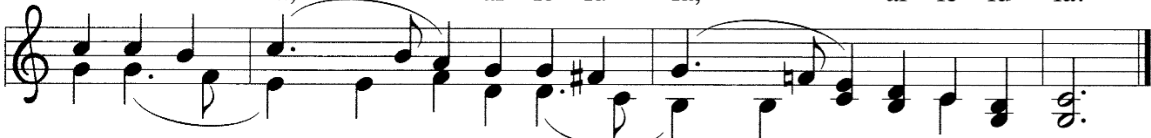


1 Good Chris - tian friends, re - joyce and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; death's might - y stone is
 3 Praise we in songs of vic - to - ry that love, that life which
 4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
 rolled a - way; let all the earth re - joyce and say:
 can - not die, and sing with hearts up - lift - ed high:
 one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

“Alleluia! Jesus is Risen”

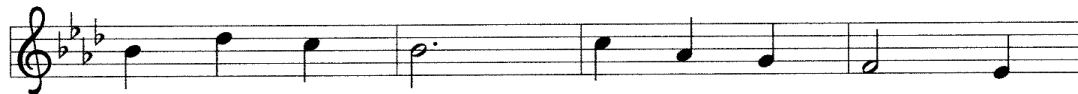
ELW 377



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!



Refrain

Je - sus is ris - en and we shall a - rise.
Give God the glo - ry! Al - le - lu - ia!

“Jesus Shall Reign” *arr. A. Sherman*

Handbell Choir

After the distribution is complete, the assembly STANDS for the blessing.

TABLE BLESSING

The Body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION CANTICLE “Thankful Hearts & Voices Raise” ELW #204

Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.
Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Assistant: Let us pray together... **Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.**

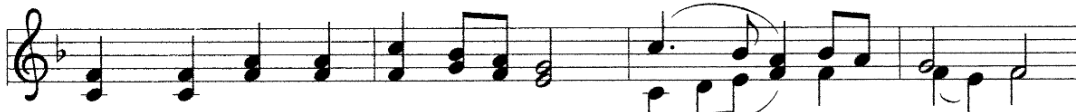
BLESSING

The Triune God who was, who is, and who is to come – Father, +Son, and Holy Spirit – bless you and light your way with resurrection dawn, now and always. **Amen.**

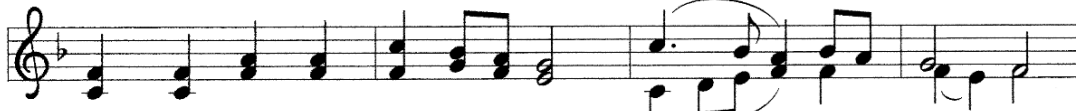
Acknowledgements: Reprinted from *Words for Worship*, copyright 2025 Augsburg Fortress. Used by permission. Scripture quotations (except psalms) from the *New Revised Standard Version Bible*, copyright 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. All rights reserved. Used by permission. Liturgy reprinted from *Evangelical Lutheran Worship*. Used with permission of OneLicense #SBL07861. Songs and hymns reprinted under OneLicense.net #A-729176 “Christ Has Arisen Today” © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.; Tr. © 1977 Howard S. Olson, admin. Augsburg Fortress; “Good Christian Friends” © 1958, ren. 1986 “Hymns Ancient and Modern”, admin. Hope Publishing Company; “Alleluia! Jesus is Risen!” Text © 1995 Augsburg Fortress; Tune © 1969 Contemporary Worship I, admin. Augsburg Fortress; “Now, Lord © 1978, Augsburg Fortress. Some hymn music has been altered due to space considerations. All other printed hymns used are in the Public Domain. **Offertory Anthem:** “This is the Day by Michael Helman © Augsburg Fortress. **Handbell Anthem:** “Jesus Shall Reign” Arranged by Arnold B. Sherman; © 1994 Agape, a div. of Hope Publishing Company.

SENDING HYMN

"Christ the Lord is Risen Today" ELW 369



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! **Thanks be to God! Alleluia!**

POSTLUDE

"Thine is the Glory"

Arranged by R. Lau

MINISTERS OF THE LITURGY

Presider & Preacher: The Rev. Brian M. Robison **Assisting Minister:** Charlie Duncan

Crucifer: Keith Kniepkamp + **Lector:** Terry Tribout + **Organist:** Evelyn Duncan

Chalice Bearer: Greg Martens + **Tech Minister:** Melanie Robison

Safety Volunteer: Frank Dressel + **Ushers:** Danielle Tribout & Curt Gansmann

Words to today's Choir Anthem:

This is the day that our God has made; rejoice and sing new songs of joy,

For Christ conquered death, giving new life to all. Alleluia, alleluia, alleluia!

"Do not doubt me, Thomas," Jesus said: "touch my wounds and you will believe.

Blest are the faithful who have not seen yet they still believe."

This is the day that our God has made.

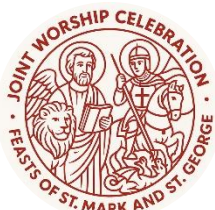
Easter flower donations and memorials can be found on the yellow insert

MARK TIMES

NEWS and NOTES for April 20, 2025

- Monday, April 21:** 2:30PM Fiber Arts at Westfield Manor
6:00PM Yoga class – *Parish Hall*
- Thursday, April 24:** 6:15PM Bell choir rehearsal
7:00PM Chancel choir rehearsal
- Saturday, April 26:** 7:00PM Beacon Trivia Night

Easter THANK YOU to everyone who helped to make this Holy Week so beautiful and meaningful! From those who cleaned and decorated, to those who donated flowers (be sure to take them with you after worship), to those who assisted in worship leadership, and to those who served in our choirs and as musicians! Because of you this day is positively **radiant!** Christ is risen indeed!



Joint Service NEXT Sunday at 10AM!

You won't want to miss our annual joint service to celebrate the feast days of St. Mark (4/25) and St. George (4/23) **NEXT Sunday, April 27 at 10:00AM**. A joint coffee & fellowship hour follows the service.

BEACON Trivia Night – April 26

Location: St. Augustine of Canterbury - 1910 West Belle, Belleville, IL 62226

Doors Open at 6:15pm, play starts at 7pm. This year's theme is **THE BOOB TUBE**.

Sign-up sheets and flyers are in the narthex and Parish Hall.

Price: \$20 per person

St. Mark participants may give payment to Sherri Foppe or Ann Martens to ensure your team is seated together. OR mail a check to: BEACON, P.O. Box 23468, Belleville, IL 62223 or use PayPal paypal.me/BeaconMinistry Make checks payable to BEACON Ministries.



Pizza Pennies for the Pantry from Bennie's – April 30!

We've got your dinner plans settled for **Wednesday, April 30** – head for downtown Belleville to Bennie's Pizza Pub, where **10% of all sales will be donated to our food pantry!** The event is **ALL DAY, 11:00AM-8:00PM**. No need to mention the church or the pantry. Just come on out and eat, drink, and be merry, and help out the food pantry in the process!



Yoga Classes

Through the end of April, yoga classes are held on **Monday evenings at 6:30PM** in the Parish Hall. As before, bring your own mat and water bottle, and a contribution of \$5 per session. *From May to August, the classes will move back to Thursdays at 6PM.

Adult Forum: *Excavating the Last Supper, Part 2* – May 4

On **Sunday, May 4**, Pastor Brian will conclude his class on *Excavating the Last Supper: Archaeological Perspectives on Dining Practices in First-Century Jerusalem and the Early Jesus Movement*. This engaging class (based on one of the lectures Pastor heard at Biblical Archaeology conference) explores how archaeological discoveries illuminate the cultural and religious context of Jesus' final meal. Through artifacts, ancient dining spaces, and recent scholarly insights, we'll uncover how first-century dining customs shaped early Christian gatherings. Come deepen your understanding of this pivotal event in Christian history through the lens of archaeology!



Confirmation Day Set for May 11

We look forward to rejoicing with our Confirmation students as they affirm their baptismal promises on Sunday, May 11 during our regular worship. Join us for a celebratory reception to follow! May 11 is also Mother's Day, on which we will offer our traditional prayer for mothers.

St. Mark Offerings (4/13): Gen. Fund: **\$5,691**; Food Pantry: \$9.41; Easter Flowers: \$205; Coffee Fund: \$48; Coffee Hour: \$31

Mary anointed Jesus' feet with pure nard, this incredibly costly, precious substance. Then she dried his feet with her hair.

In the Gospel story in the last Sunday in Lent, we hear about Jesus visiting with his dear friends, Martha, Mary and Lazarus. This happened just after Jesus had raised Lazarus from the dead. And Mary was anointing Jesus' feet with pure nard, this incredibly costly, precious substance. And then she dried his feet with her hair. Nard is a very powerful, pungent substance, and the Gospel says the room was filled with the fragrance.

Now I did a little research on nard, and some people would describe the smell as being pungent or earthy, or musty, or musky or like feet. So it was an interesting choice that people had in those days. And they did two things with nard. One, they would use nard to anoint the bodies of the dead in order to offset the stench of death, which Jesus had only encountered with his friend Lazarus a few days before. And it was also used for kings as a sign of royalty because of the luxury of this whole thing.

Well, Jesus was himself, like us, like the first Adam, an earth creature — pungent and full of life, dense in this sense. And this earth creature was obedient to death, reversing the work of the first Adam, who disobeyed and brought sin into the world. And we've suffered the consequences. The chief consequence is death, separation from God.

And now Jesus, the new Adam, the new earth creature, he's anointed, he says to Mary, for his burial and so that he will be using this incredibly pungent substance, while at the same time being very clear that he is, in fact, part of this incarnation, this earth creature. But instead of it being oil put on him to remove the stench of death, it became the anointing of a royal king. Through the death and resurrection of Jesus, the usual cycle of life and death has been disrupted forever. Jesus' death and resurrection promises new life and brings us new life.

Happy Easter, dear church.

Elizabeth A. Eaton

Elizabeth A. Eaton, Presiding Bishop
Evangelical Lutheran Church in America



Evangelical
Lutheran Church
in America



Easter Flowers



Given By:	In Memory of or Thanksgiving for:
Mark & Patty Bearth	
Steve & Sarah Bender	In memory of Pat Brock and Donna Bender
The Buckley Family	In memory of Clarrie and Betty Buckley, Ed and Wilma Schmitz, and Delours and Anthonysamy Pannirselvam
Mike & Randi Cardoza	In memory of Nora Cardoza and Miguel Cardoza, Sr.
Lorraine Crannage	In memory of Dan Crannage
Rick & Elizabeth Crosby	
Charles & Evelyn Duncan	
Kathy Evans	In memory of Wil & Jean Martens
Ken Gottschall	In memory of Sharon Gottschall
Greg & Nancy Guenther	Family
Vicki Hall	In memory of Robert Hall
Brian & Tyner Hill	In honor of Emma and Ava Hill
Craig Jesenick	In memory of Rudolph Jesenick and Mary T. Harris
Chuck & Michele Kraus	In memory of the Joffray and Krause families
Carol & Morris Kugler	Our parents, Aunt June and Aunt Ruth
Charles & Diane Laedlein	In honor of Robert Laedlein
Ann & Greg Martens	In honor of Easter
Steven & Mary Mathus	In honor of our granddaughters, Marilyn, Marcela, and Mariana
Dwight & Linda Ness	Jacquelin Hanson
Patricia Robison, Pastor Brian & Family	Casimir & Dolly Orzel
Mary Skifton	Frank, Lucille, & Al Nork; Marylou Kackmann, and Lenny Mueller
Bob & Sue Vaughn	In thanksgiving for family (<i>altar flowers</i>)
Gene & Kay Weil	
David & Sheri Welch	In memory of Clarence and Grace Fox, Helen Rose, Carol Smale, Brad Smale, Ray and Martha Welch, Joseph Gilbert, and Barry and Sandy Langenbach
Wurdinger Family	Darrell, Darlene & Barb Wurdinger; Jay & Arwen Fields

St. Mark Lutheran Church and St. George's Episcopal Church give thanks for everyone who gave to Proclaim Christ's Resurrection with Flowers!

Prayer Intentions

St. Mark Members

Eleanor Benton, Toni Brendel, Kathy Casey, Gary Dozier, Evelyn Duncan, Lois Gentsch, Laurie Geppert, Ivan Kohlmeier, Diane Maes, Bruce Martens, Dwight Ness, Kim Palmer, Tina Partelow, Marilyn Robinson, Larry Shurtleff, Cohen Summers, Carol and Gary Weshinsky

St. Mark Family and Friends

Dennis Althardt, Stellamarie Bearth, Bonnie Baete, Kathy Boxdorfer, Thomas Boxdorfer, Jim Braeutigam, Jordyn Brazelton, Patty Brennecke, Doug Carpenter, Susan Carson, Christine, Arianna Curnes, Catherine Davis, Mike Ellison, Katrina Fenner, Josh Gansmann, Marge Gardner, Christine Gass, Viv Gillespie, Joni Giordano, David Graber, Stephanie Groennert, TC Groennert, Jamie House, Debbie Jacobs, Jimmy Jurgens, Austin Lickenbrock, Donna Loesche, Becky Loeschner, Wyatt Madison, Christopher Martiszus, Glenda Martiszus, Bobby & Joyce McCall, Allen Martens, Janet Middendorf, Linda Munn, Pr. Ron & Debbie Neustadt, Dean Norrenberns, Theresa Painter, Hilda Parnell, Tim & Missy Partelow, Debbie & Larry Powers, Goldie Rideout, Darrell Robinson, Sarah and Family, Jill Schlueter, Stefanie Schroeder, Denise Sebastian, David & Donna Sims, Margie Snep, Ingrid Thompson, Bob Vaughn, David Vaught, Toni Walston, Louise Wilson, Margie Wilson, Sue Witherell, Karen Woolf, Wilma Woolf, Jeanie Workman, Ken Zika, Chloe Zipperer

Members and Friends Serving in Our Nation's Military

Taiylar Foppe, Ryan McKenzie

Members who celebrate birthdays this week

Cheri Batten (4/19), Janet Jacquot (4/23), Judy Kohlmeier (4/23), and Rachel Southers (4/25)

Members who celebrate Wedding Anniversaries this week

Mike & Sherri Foppe (4/20)

Land Acknowledgement

St. Mark Lutheran Church is located on the original and ancestral homelands of the **Quapaw**, **Myaamia**, **Kaskaskia**, and **Kickapoo** peoples, and we give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and continue to call this land their home.